## TRANSPORT FOR LONDON

#### **BOARD**

SUBJECT: REPORT FROM THE MEETING OF THE SAFETY, HEALTH AND

**ENVIRONMENT ASSURANCE COMMITTEE - 5 OCTOBER 2011** 

DATE: 2 NOVEMBER 2011

## 1 PURPOSE AND DECISION REQUIRED

1.1 To report to the Board on the meeting of the Safety, Health and Environment Assurance Committee (SHEAC) held on 5 October 2011.

## 2 BACKGROUND

- 2.1 The main issues considered by the Committee were:
  - (a) Quarterly Health, Safety and Environment Performance Reports Quarter 1 2011/12;
  - (b) A review of SPAD and SPAD Management on London Overground;
  - (c) 2012 Games Resilience Assurance;
  - (d) TfL Climate Change Adaptation;

## 3 ISSUES DISCUSSED

# **Quarterly Health, Safety and Environment Performance Reports – Quarter 1** 2011/12

3.1 The Committee noted the quarterly reports from London Underground, Surface Transport, London Rail, Crossrail and the Corporate Directorates, which provided an update on significant matters from the reporting quarter.

## A review of SPAD and SPAD Management on London Overground

3.2 The Committee noted the paper, which provided further assurance about the Signals Passed at Danger (SPAD) performance on London Overground, the achievements to date and work currently in progress.

## 2012 Games Resilience Assurance

- 3.3 The Committee noted the paper, which provided an overview of TfL's resilience assurance strategy implemented for the 2012 Games. With the infrastructure mostly completed and planning at an advanced stage, work across TfL and engagement with stakeholders continued.
- 3.4 The Committee would receive updates on Games Assurance at each of its meetings until the 2012 Games.

# **TfL Climate Change Adaptation**

3.5 The Committee noted the paper and the Department for Environment, Food and Rural Affairs' response to TfL's Climate Change Adaptation Report. This report set out TfL's approach to identifying and managing weather related risks to its services, in order to comply with the requirements of the Government's Adaptation Reporting Power and the Mayor's draft Climate Change Adaptation Strategy.

# 4 RECOMMENDATION

4.1 The Board is asked to NOTE the report.

## 5 CONTACT

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